

CONFIDENTIAL REQUEST FOR FINANCIAL HELP

Date of Application:

How did you hear about the Rainy Day Trust?

DETAILS OF THE GRANT for which this application applies

Please describe the main purpose of the grant and specific reasons for applying to the Society for help. This should include costs of specific items, e.g., house repairs or equipment costs. Please supply 2 quotes for each item.

OTHER CHARITIES

Please enter details of other Charities, Trusts and/or Local Authorities approached in the last 2 years - and amounts granted. If a grant has been offered by another party, please include their letter of confirmation.

| Organisation | Date | Result/Amount Granted |
|--------------|------|-----------------------|
| | | |
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| | | |

HAVE YOU APPLIED TO THE RAINY DAY TRUST PREVIOUSLY?

If yes, please give details:

WELFARE ORGANISATIONS

| lease complete if you are a welfare organisation applying on behalf of someone else's behalf: | | | | | |
|---|--|--------|--|---------------------|--|
| Name of Agency: Case Worker: | | | | | |
| Address: | | | | | |
| Tel No: | | Email: | | | |
| How did you know about the Trust? | | | | | |
| Please confirm if correspondence should be sent to: | | You | | Direct to applicant | |

| | | PERS | ONAL INFO | RMATION | J | | |
|--|------------------|-------------------|-----------|---------|-----------------|----|---------------|
| Full Name: | | | | | | | |
| Date of Birth: | | | | | Marital Status: | | |
| Current Address: | | | | | | | |
| | | | | | | | |
| | | | | | 1 | | |
| Tel No: | | | | | Mobile No: | | |
| EMERGENCY CONTACT/S | SPOUSE | • | | | | | |
| Next of Kin: | Name: | | | | Relationship: | | |
| | Address: (i | f differs from at | oove) | | | | |
| | | | | | | | |
| | | | | | | | |
| | Tel No: | | | | Mobile No: | | |
| DEPENDANTS (CHILDREN | N/ADULTS) | | | | | | |
| Name: | | | | | | | |
| Age: | | | | | | | |
| Living at Home/Away: | | | | | | | |
| Relationship to applicant: | | | | | | | |
| Employed/unemployed/in education: | | | | | | | |
| | | | | | | | |
| | | | HEALTH | | _ | | |
| What is your general stat relevant box) | e of health? | (please tick | Goo | d | Avera | ge | Below Average |
| Please describe any signification | ant health prof | plems or | | | ļ | | |
| disabilities (include Partner' | | | | | | | |
| if applicable) | | | | | | | |
| * If you require assistance t | towards the co | ost of a | | | | | |
| disability-related item, such | n as a riser/red | cliner chair or | | | | | |
| Electronically Powered Veh | | | | | | | |
| with your Occupational The | erapist report | to support this | | | | | |
| application | | | | | | | |

| | | HOUSI | NG | | |
|--|------------------------|----------------|-----------|---------------------------|-------------------|
| Do you currently reside in a (please tick box) | | House/Bungalow | | Flat | Other |
| | | | | | |
| Please complete if you | Value of property | Vear of r | ourchase | Amount of outstanding | Remaining term on |
| are a <u>homeowner:</u> | value of property | | Jui chase | mortgage | mortgage |
| | £ | | | £ | |
| Please complete if you | Privately owned | - | | Please confirm the name(s |) on tenancy |
| <u>rent</u> your home (please | Council Owned | | | agreement | |
| tick the relevant box) | Housing Association | | | | |
| | Sheltered Accommodatio | n | | | |

| | | | T DETAILS | |
|--|------------------|------------|----------------------------|--|
| Were you or your spouse/partner ev | er employed wit | hin the ma | nufacturing, retailing o | or wholesaling of products relating to |
| the Hardware/DIY, Housewares, Build | ders Merchants, | Pottery & | Glass, Brushware or al | lied trades? YES / NO |
| (please delete as appropriate) | | | | |
| Are you currently employed, unempl | oyed or retired? | YES/NO | (please state-if retired) | please go to past employment) |
| If employed, please provide details: | I | | | |
| Name & Address of Employer: | | | | |
| Type of business and products | | | | |
| manufactured/distributed/sold: | | | | |
| Position Held: | | | | |
| Date of employment: | From: | | To: | |
| | - | | | • |
| PAST EMPLOYMENT | | | | |
| Name & Address of Past Employer: | | | | |
| Type of business and products | | | | |
| manufactured/distributed/sold: | | | | |
| Position Held: | | | | |
| Date of employment: | From: | | To: | |
| Name & Address of Past Employer: | rrom. | | 10. | |
| | | | | |
| Type of business and products | | | | |
| manufactured/distributed/sold: | | | | |
| Position Held: | | | 17 | |
| Date of employment: Name & Address of Past Employer: | From: | | To: | |
| Type of business and products manufactured/distributed/sold: | | | | |
| Position Held: | | | I | |
| Date of employment: | From: | | То: | |
| Proof of employment is required befor | | DOF OF EMI | | ge 6 for further details |

| | INCOME | | | | | | | |
|--|-----------|-------------------------|-----------------|--|--|--|--|--|
| INCOME PER WEEK/MONTH (please indicate) | APPLICANT | PARTNER (if applicable) | OFFICE USE ONLY | | | | | |
| State Retirement/Widows pension | | | | | | | | |
| Occupational ex-employer/personal pension | | | | | | | | |
| Pension Credit | | | | | | | | |
| Net Earnings (salary) | | | | | | | | |
| Working Tax Credit | | | | | | | | |
| Carers Allowance | | | | | | | | |
| Job Seekers Allowance | | | | | | | | |
| Employment and Support Allowance | | | | | | | | |
| Incapacity Benefit | | | | | | | | |
| Income Support | | | | | | | | |
| Severe Disablement Allowance | | | | | | | | |
| Attendance Allowance | | | | | | | | |
| Disability Living Allowance - Mobility (lower/higher rate) | | | | | | | | |
| Disability Living Allowance - Care (lower/middle/higher rate) | | | | | | | | |
| Personal Independence Payment (replaces DLA) | | | | | | | | |
| Any Charitable Income | | | | | | | | |
| Child Benefit | | | | | | | | |
| Child Tax Credit | | | | | | | | |
| TOTAL | | | | | | | | |

| Other Income (e.g., family contribution, investment, bank/building society interest) <u>PLEASE</u> <u>SPECIFY:</u> | APPLICANT | PARTNER (if applicable) | OFFICE USE ONLY |
|--|-----------|-------------------------|-----------------|
| | | | |
| | | | |
| | | | |
| TOTAL INCOME | | | |

| I confirm that I also receive: | | | | | | |
|--------------------------------|------|--|------|--|--|--|
| Housing Benefit | Full | | Part | | | |
| Council Tax Benefit | Full | | Part | | | |

| | SAVINGS | | |
|----------------------------------|-----------|--------------------------------|-----------------------|
| SAVINGS | APPLICANT | PARTNER (if applicable) | JOINT (if applicable) |
| Bank Account Balance | | | |
| Building Society Account Balance | | | |
| National Savings | | | |
| Other Savings/investments | | | |
| TOTAL | | | |

| | EXPENDITURE | | |
|--|-------------|-------------------------|-----------------|
| ROUTINE EXPENDITURE PER WEEK/MONTH (<u>please</u> <u>indicate)</u> | APPLICANT | PARTNER (if applicable) | OFFICE USE ONLY |
| Mortgage | | | |
| Rent - amount paid by applicant | | | |
| Board & lodging (Residential/Nursing Home fees) | | | |
| Council Tax - amount paid by applicant | | | |
| Home Help | | | |
| Water Rates | | | |
| Electricity/Gas | | | |
| Telephone | | | |
| TV (inc licence)/satellite/cable/broadband | | | |
| Insurance (buildings/contects/life/etc) | | | |
| Housekeeping (inc food, newspapers, laundry, | | | |
| cleaning materials, pocket money, etc) | | | |
| Car expenses (inc insurance, tax, petrol, maintenance, MOT) | | | |
| Travel costs (taxis, public transport, etc) | | | |
| Debt repayments (total amount as detailed below) | | | |
| Home maintenance (if home owner) | | | |
| Social and cultural participation | | | |
| Other expenses PLEASE SPECIFY: | | | |
| | | | |
| | | | |
| | | | |
| TOTAL EXPENDITURE | | | |

| DEBTS | Indicate the total amount of outstanding debts, e.g., mortgage, bank loan, overdraft, credit cards, hire purchase, or any overdue bills that do not relate to the current period. Please enclose financial statement/s to verify current level of debt. | | | | | |
|---------------------------|---|-----|---|--|--|--|
| ITEM | TO WHOM OWED AMOUNT OUTSTANDING AMOUNT PAID OFF PER | | | | | |
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| | | | | | | |
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| | | | | | | |
| | | | | | | |
| Total paid off each month | (should match 'Debt Repayments' abo | ove | £ | | | |

The last three month's bank statements for all bank, building society or Post Office accounts held by yourself and, if applicable, your partner must be provided for your application to be processed.

| OFFICE USE ONLY - DO NOT COMPLETE | APPLICANT | PARTNER (if applicable) | OFFICE USE ONLY |
|-----------------------------------|-----------|-------------------------|-----------------|
| Income (1) | | | |
| Less Expenditure (2) | | | |
| Balance | | | |

DECLARATION AND DATA PROTECTION

I declare that the information I have provided is, to the best of my knowledge, correct.

I understand the information I have provided will be used to process this application for assistance.

I agree that the the details on this form may be passed in confidence to other agencies, including the Benefits Agency and other charities, in the course of this application.

I authorise the Rainy Day Trust to approach, where appropriate, other agencies, including the Benefits Agency, current and previous employers and other charities, on my behalf.

I confirm I have received a copy of the Society's Statement on Data Protection in accordance with the Data Protection Act 1998.

| Signed Main Applicant: | Date: |
|---------------------------------|-------|
| Signed Partner (if applicable): | Date: |

DATA PROTECTION STATEMENT ACT 1998

We know privacy is important to you and so we promise to respect your personal information. We will only request necessary information from you at the time of your application, subsequent reviews and in providing additional charitable benefits to you in pursuing the objectives of the Trust.

Information is collected lawfully and in accordance with the Data Protection Act 1998. We will try to ensure that your details are accurate and kept up to date. Personal data processed shall not be kept for longer than is necessary for that purpose.

Any personal data that is saved is held safely on our main computer and manual filing system, with security systems preventing unauthorisded access and we always ensure it is treated confidentially. The personal data you provide may be passed, in confidence, to other agencies including the Benefits Agency and other charities in the course of this application.

We do not pass our beneficiary mailing list to any other commercial organisation for marketing purposes.

In accordance with the Data Protection Act 1998 we have to obtain consent from beneficiaries to process your personal information in relation to your application for assistance, subsequent reviews and in providing additional charitable benefits to you. This consent is referred to on the Grant Application Form.

APPLICATION CHECKLIST

Employment:

To ensure the charity assists those who have worked for a qualifying company (as per point 2 of the application form), please send any of the following *(please tick the relevant box):*

A letter from your employer (on headed paper), which confirms your length of service

Wage slips or P60's which confirm your length of service

An occupational pension advice slip, which confirms your length of service

Any other official document which confirms the number of years you have worked in the industry

If you do not have any of the above documents please complete and sign the section overleaf which we can send to HM Revenue & Customs in order to obtain your employment records. Please note this may delay the application

Income:

The last three month's bank statements for all bank, building society or Post Office accounts held by yourself and, if applicable, your partner must be provided for your application to be processed.

Address:

Please send us proof of residence (please tick to confirm what you are returning):

| Utility Bill | Telephone Bill | Council Tax Bill | |
|--------------|----------------|------------------|--|
| Other | | | |
| Quotes: | | | |

If you require assistance for a specific item or works to be carried out, please provide at least 2 quotes.

At least 2 quotes are enclosed for specific assistance (Please tick if enclosed)

Other Items:

Please tick relevant box if any of the following documents have been enclosed with your application:

Supporting Doctor's/Specialist medical report, if applicable*

Offer letter(s) for grant(s) from other sources

Suporting notes from another organisation/sponsor

Any other documentation that may assist the Trust in reviewing your application

If you send us any original documents we will photocopy them for our records and return the originals to you.

* If you require assistance towards the cost of a disability-related item, such as a riser/recliner chair or Electronically Powered Vehicle (EPV) please provide us with your Occupational Therapist report to support this application. If you have been charged a fee for this report, please enclose your receipt with your application and we shall reimburse you for the cost, where possible.

HM REVENUE & CUSTOMS REQUEST BENEVOLENCE GRANT

Request to HMRC for Employment Records

To: Records Retrieval Service (RRS) HM Revenue & Customs BP8003 Benton Park View Newcastle upon Thames NE 98 1ZZ

| National Insurance Number: | National Insurance Number: |
|----------------------------|----------------------------|
|----------------------------|----------------------------|

| Title: | | Date of Birth: | |
|---------------|--|----------------|--|
| Full Name: | | | |
| Full Address: | | | |
| | | | |
| | | Post Code: | |

| An | / Previous | /Maiden | Name: |
|----|------------|---------|-------|
| | | , | |

| I authorise HM Revenue & Customs to release details of my employment records to: | |
|--|-------|
| Rachael Overland, | |
| Rainy Day Trust, | |
| c/o Connect Assist, | |
| 9 Cefn Coed Parc, | |
| Nantgarw, | |
| Cardiff, South Glamorgan | |
| CF15 7QQ | |
| Signature: | Date: |
| | |